



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

REGION 2

290 BROADWAY

NEW YORK, NY 10007-1866

SEP 19 2019

Robert Mancini  
Project Manager, Refining Business Unit  
Chevron Environmental Management Company  
1200 State Street  
Perth Amboy, New Jersey 08861

Re: August 7, 2019 Meeting and Presentation of the Revised Supplemental Field Sampling & Analysis Plan (RSFSAP) – Arthur Kill, Spa Spring Creek, & Woodbridge Creek, Response to September 6, 2019 EPA and NJDEP Comments, dated September 12, 2019  
Former Chevron Perth Amboy Facility  
Perth Amboy, Middlesex County, New Jersey  
EPA ID #: NJD081982902

Dear Mr. Mancini:

The U.S. Environmental Protection Agency (EPA) Region 2 and the New Jersey Department of Environmental Protection (NJDEP) have completed our review of the August 7, 2019 Meeting and Presentation of the Revised Supplemental Field Sampling & Analysis Plan – Arthur Kill, Spa Spring Creek, & Woodbridge Creek, Response to September 6, 2019 EPA and NJDEP Comments, dated September 12, 2019, submitted for the Former Chevron Perth Amboy Facility, in Perth Amboy, Middlesex County, New Jersey. The August 2019 RSFSAP was submitted by Chevron Environmental Management Company pursuant to the Resource Conservation and Recovery Act (RCRA), Hazardous and Solid Waste Amendments (HSWA) Permit of 2013, and the NJDEP Technical Requirements for Site Remediation, N.J.A.C. 7:26E. We provided comments to the RSFSAP on September 6, 2019. Chevron responded to these comments on September 12, 2019. We find Chevron's responses to our comments acceptable and hereby approve the RSFSAP, including the field sampling start-up and implementation proposed schedule.

Should you have any questions or would like to discuss this matter further, I can be reached at 212-637-3703, or via email at [vargas.ricardito@epa.gov](mailto:vargas.ricardito@epa.gov).

Sincerely,

A handwritten signature in black ink, reading "Ricardito Vargas", is written over a horizontal line.

Ricardito Vargas  
Project Manager  
Land and Redevelopment Programs Branch

cc: Charles Zielinski, NJDEP (electronic copy only)